

MAR 7 2 31 PM 1966



BOOK 793 PAGE 270

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Nellie K. H. Madgin and Eugene A. Madgin

in consideration of Six Thousand Thirty-three and 62/100 (\$6,033.62) Dollars,
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. B. McWhite and Lois A. McWhite, their heirs and assigns forever:

ALL that certain lot or tract of land composed of two lots shown on a plat of property of Nellie K. H. Madgin and Eugene A. Madgin by C. O. Riddle dated June 20, 1957, recorded in the R. M. C. Office for Greenville County in Plat Book MMM, Page 35 containing an aggregate 3.21 acres, more or less, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Quillen Avenue at the joint corner of property of John Thomas Owens and running thence with the Owens line S. 50-18 E. 899.3 feet to an iron pin near the branch; thence with the branch as the line in a northerly direction 138.6 feet, more or less, to an old iron pin on the line of property of W. Shell Thackston; thence with the Thackston line N. 53-30 W. 235 feet to an iron pin; thence N. 48-30 E. 20.5 feet to an iron pin; thence N. 44-37 W. 496.4 feet to an iron pin; thence N. 60-55 W. 176.5 feet to an iron pin; thence S. 80-20 W. 20.9 feet to an iron pin on the Southeastern side of Quillen Avenue; thence with the side of said Avenue S.18-00 W. 149 feet to an iron pin at the point of beginning.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the balance due on the Mortgage given to Fountain Inn Federal Savings & Loan Association recorded in the R. M. C.:L Office for Greenville County in Mortgage Book 1018 at Page 281 and having a present balance of \$15,966.38.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of March, 1966.

SIGNED, sealed and delivered in the presence of:
Nellie K. H. Madgin (SEAL)
Eugene A. Madgin (SEAL)
Myra P. Robinson (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of March, 1966.
[Signature] (SEAL)
Notary Public for South Carolina. Myra P. Robinson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of March, 1966.
[Signature] (SEAL)
Notary Public for South Carolina. Nellie K. H. Madgin

RECORDED this 7th day of March 1966 at 2:31 P. M., No. 25699

7-1-66-355-600-1